h

Chairperson : Kate Jinks

Treasurer : Andrew Leggett

Club Secretary : Bill Norris

Membership Secretary : Giles Frankling

Please Return Completed Forms to:

Membership Secretary:

Giles Frankling

or

Membership Coordinator

Simon Lewis

Sport England Club Mark

BCU Top Community Club

**APPLICATION FOR MEMBERSHIP**

**MEMBERSHIP CLASSIFICATION & FEES** (1st April to 31st March)

**FAMILY MEMBER:** **[ ]** £80.00 for two adults and unlimited under 21

**ADULT MEMBER:**  [ ]  £45 for 21 and over

**YOUTH/STUDENT MEMBER:** [ ]  £35 age 16 to 21

**PLUS** (for all members) £1.00 per session attendance fee, which includes use of equipment

Please complete **ALL** Boxes in **BLOCK CAPITALS**

Completed application form to be returned to the Membership Co-ordinator (top of page)

(Cheques drawn in favour of Shropshire Paddle Sport please)

**I apply to join Shropshire Paddlesport Club in the classification indicated and at the fee shown above.**

**1.** **MAIN APPLICANT** (Family and affiliate applicants to complete next page(s))

|  |  |
| --- | --- |
| FIRST NAME:       | SURNAME:      |
| ADDRESS:      |
| TOWN:       COUNTY:      |
| D.O.B:   | POSTCODE:      |
| TEL (Home):       | MOBILE:       |
| E-MAIL       |
| **An e-mail address is essential if you wish to receive regular communications from the Club** |
| B.C.U. MEMBERSHIP NUMBER (if applicable):       |

|  |  |
| --- | --- |
| RELEVANT QUALIFICATIONS:  | Please list any relevant qualifications |
|       |
|       |
|       |

|  |  |
| --- | --- |
| EMERGENCY TEL NO: |       |
| EMERGENCY CONTACT NAME: |       |
| MEDICAL CONDITIONS: |       |
| DISABILITIES: |       |

***PLEASE TURN OVER TO COMPLETE THE FORM***

|  |  |  |  |
| --- | --- | --- | --- |
| AGE GROUP (please tick) | Under 16 [ ]  | 16-44 [ ]  | Over 45 [ ]  |
| OCCUPATION:       |
| NAME of SCHOOL/UNIVERSITY etc:       |
| ETHNIC GROUP: WHITE: [ ]  | MIXED: [ ]  | ASIAN OR ASIAN BRITISH: [ ]  |
|  BLACK OR BLACK BRITISH: [ ]  | CHINESE: [ ]   | OTHER: [ ]  |

Upon acceptance of membership of Shropshire Paddlesport Club

* I agree to act in accordance with the constitution and at all times in such a manner as to preserve the goodwill of others toward the sport of canoeing.
* I understand that “Canoeing and Kayaking are ‘Assumed Risk’ – ‘Water Contact Sports’”
* I take part in the Club’s activities at my own risk.
* I will contribute towards the organization of, or activities of, the Club
* I consent to personal data as it pertains to membership and canoeing proficiency and qualifications being held on computer.
* I have read the following policies and agree to observe them at all times:
	+ Code of Conduct
	+ Child Protection and Harassment Policy
	+ The Use of Photographic and Filming Equipment
* I consent to photographic images, and images of those on whose behalf I am signing this form, being use in proper bona fide club publicity and presentations as provided for in the above policy.
* The Club is a Company Limited by Guarantee. Therefore, each member promises, that in the event of the Club being dissolved to contribute up to £1 towards payment of any debt or liability arising.

I confirm that I have informed the Club in writing of any disability or medical condition which affects me, and understand that this information will be passed on, in confidence, to selected committee members and coaches in order to minimise the risk to myself and other Club members. Also, I undertake to inform the Club if I subsequently develop any medical condition or disability, and I understand my responsibility to ensure that any medical information held by the Club is kept up to date.

SIGNED (Member) : DATE:

*FOR YOUTH MEMBERS (UNDER 18) A PARENT’S/GUARDIAN’S SIGNATURE IS REQUIRED BELOW*

SIGNED (Parent): DATE:

(Carer) (Guardian)

**FAMILY MEMBERSHIP:**

* The person detailed overleaf and above will receive all communications in connection with the membership, unless other arrangements are made with the Secretary.
* Details of **family** members on **additional sheet provided** please
* ***ALL OF WHICH MUST BE COUNTERSIGNED BY THE MAIN APPLICANT***

|  |
| --- |
| **SHROPSHIRE PADDLE SPORT CLUB USE ONLY:** |
| Fee: £ | Class : F / A / Y | Age: Under 16 / 16-44 / Over 45  | YG: |
| Payment Details: | BCC No:  |

Canoeing and Kayaking are “Assumed Risk” water contact sports

The Shed, Queen’s Head, Shropshire